

" Say you, ' O mankind'; I am Messenger to you all from Allah."(Al-A' Raf: 158)

THE MESSAGE

Of

THE HOLY PROPHET (S.A.W.W)

"The most distinctive literature of the Islamic World written in the honour of the Holy Prophet (S.A.W.W) and for making the entrance of non-Muslims into the fold of Islam"

By

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Quran has been taught at every place and every institution. The name of our religion is Islam. The meaning of Islam is “to accept”, “to acknowledge”. It means, one who accepts, the ways of Islam are open for entrance. The word Islam has no smell for any personality, nation, territory and short time. The names of other religions show their attachment for any person or any territory or limitation for any nation. In opposite to this, Islam is Universal and religion of all mankind. Therefore, God Says in the Holy Quran; “Say you, “O mankind,” I am Messenger to you all from Allah.”(A-Raf 7:158)

Chapter.2 Perfections and Miracles

(1).The Purpose of Human’s Life

The life of a Muslim is not aimless like common people, so Islam tells what is the aim of life? The Holy Quran describes;

“And I have created the jinn and the men only for this that they may worship Me” (Al-Zariyat: 56)

At another place Quran narrates:

“Undoubtedly, We created man from mingled sperm drop that We might try him, so We made him hearing seeing.”(Ad-Dahr: 2)

The Holy Quran has explained that purpose of man’s life is not only to eat bread or to give birth of children. The main purpose is to keep the character and personality traits at right angle. One dog quarrels with another for bread and sexual intercourse is also done by a pig, then what is the reason of man’s superiority over all of these? This is the point of difference which has caused devastation for non-Muslim as they are unable to understand the differentiation. Illegal sexual intercourse has made the youth impotent and they are ineffective for marriage. The young generation has been entrapped by AIDS and various kinds of diseases. The group of these youngsters are insecure except the shelter of Islam. Our Holy Prophet (S.A.W.W) Said;

“Hence, the person who would guarantee me about the thing between two jaws and about the thing between two legs, I guarantee him of paradise (Jannah). (Bukhari: 6474)”

Be attentive! The words of this tradition (hadit) have so meaningful expression with respect to the morality building of mankind. The thing between two jaws mean tongue’s proper use which is related to the rights of people and thing between two legs mean private part (Sharam gah) which is related to the Rights of the God. It has been cured for the most dangerous disease of the world in brevity (in short words). Once, it was questioned from the Holy Prophet (S.A.W.W): Who is the most sensible and careful person? Said;

“One who mostly remembers the death than that of others and be fully prepared for death before its time. Those people (Such people) are the most wise, have earned grace of the world and marvelous achievement for the Day of Resurrection “(Al-Mojam-al –Aust, Lil- Tibrani No: 6488)

(2).The Most Comprehensive Teachings

Our Holy Prophet (S.A.W.W) has provided guidance for every field of life. All kinds of personal matters like matrimonial, divorce, rights of people their domestic matters, social matters or political science, sciences like economics and preferology, any part of life; all is related to the teachings of the Great Prophet (S.A.W.W). At the same time, He is the Greatest Man ,the highest reformer of moralities, an amazing economist, the most expert legislature, the most competent(the most judicious) judge, an intelligent statesman and the kind -hearted ruler.

In spite of so busy life the Holy Prophet (S.A.W.W) shared time with his wife and children. He remembered God all the time and worshipped by awaking in nights. As a result, His feet got swelling. Here are Quranic verses related to different fields of knowledge as merely an example. You can assess automatically detailed information from these verses.

Science: “The heavens and earth were closed up, then We opened them out, and We made every living thing from water.”(Al-Anbiya, 30:21)

Economics: “Whatsoever Spoils Allah gave to His Messenger from the people of the cities is for Allah and His Messenger and for the near relation and orphans and for the needy and the wayfarer, so that it be not the wealth of you rich.”(Al Hasher 59:7)

Sociology: “O people! We created you from one man and one woman and We made you branches and tribes that you may recognize one another. Undoubtedly, among you in the sight of Allah is he who is more pious. (Al-Hujrat: 13)”

Morality: “And the bond men of the Most Affectionate are those who walk on the earth modestly and when the ignorant address them, they say, ‘peace’.”(Al-Furqan 25:63)

Our Holy Prophet (S.A.W.W) had the most distinctive morality that all human being can never get alike even by throughout all their lives. This is the only single most act of “The Morality Preacher “.He offered cloth sheet for enemy and went for nursing of women who threw garbage on Him.

Political Science: “The Allah orders you to hand over trusts to their owners and whenever you arbitrate between peoples then arbitrate judiciously (Al-Nisa 4:58)”

Education: “If you your self do not know ask from those who have knowledge” (Al-Nahl 16:43)

Preferology: “Those people prefer other’s necessities over their own even if they need it a lot” (Hasher 59:9)

(3). Prophetic Conversation (Traditions of the Holy Prophet

(S.A.W.W)

All in all teachings of the Holy Prophet (S.A.W.W) represent that He is the true Prophet. Here are the most comprehensive and impressive traditions of the Holy Prophet (S.A.W.W). So, all the intellectuals of the world are in a state of astonishment .He Said;

1. "Kind public dealing is half of the wit" (Shub-Al –Eeman: 2528, Al-Mustanad: 1737)
2. "Heard thing never like seeing thing" (Musnad Ahmad: 2451, Al- Musnad: 1755)
3. "Rich is that, whose heart is rich" (Muslim: 2420, Bukhari: 6442, Tirmizi: 2373, Al-Mustanad: 1740)
- 4."Moderation in expenses is half of the economics" (Shub-Al- Eeman Lil –Behqi: 6568, Al-Mustanad: 1737)
- 5."Progeny causes avarice and cowardice" (Ibn-e-Maja: 3666, Al-Mustanad: 175)
- 6."Virtue is morality and evil is that pinches your heart and you want to hide it from others."(Muslim: 6516, 6517, Al-Mustanad: 1739)
- 7."Mild is that, who has born hardships, and wise is that who has experience" (Tirmizi: 2033, Al-Mustanad: 1732)
- 8."Deal people according to their ranks" (Abu Daoud: 4842, Al-Mustanad: 1744)
- 9."Haste is from Satan" (Tirmizi: 2012, Al-Mustanad: 1731)
- 10."Allah elevates him, who shows humility" (Shub Al Eeman Lil-Behqi: 8140, Al-Mustanad: 1756)
- 11."Send peace and blessing (Salat) on all the Prophets of Allah and His Messengers. Undoubtedly, God Has Sent them as Sent Me" (Musnad –Al Firdous: 3710, Jala-Al-Afham P.9)

We have presented only His eleven traditions as an example. Otherwise, every word of the Holy Prophet (S.A.W.W) has the same depth and knowledge.

Miracles

Miracles are the initial proof for the Prophethood of any Prophet. The meaning of miracle is "an act which amazes the people". It is high quality act against routine matter and habit. Through its observation people are caught by amazement and opponents become unable to compete. Our Holy Prophet (S.A.W.W) has shown numerous miracles .For instance;

1. Hazrat Abu Herrera Radi Allah-o-Anho (R.A) says that once a wolf came towards the herd of goats and caught one goat from the herd. Shepherd searched for it and snatched it away from the wolf. The wolf climbed on a rock and after sitting like a dog started waving its tail and said, "I tried to avail the subsistence provided by Allah and got it, but you snatched it from me "The man said, by God I have never heard the wolf talking as it did today. Wolf said that more astonishing is the man who is in the oasis between two mountains and tells you what has happened and what is going to happen after you.

The man was a Jew. He came to the Holy Prophet (S.A.W.W), told story and embraced Islam. (Musnad-e – Ahmad: 8083, Al-Mustanad: 629)

2. Hazrat Umer narrates that the Prophet of Allah (S.A.W.W) was among his followers. In the mean time a peasant came holding a hunted iguana. He asked who he is. The follower told that He is the Prophet (S.A.W.W) of Allah. He said, “I swear upon “Laat” and “Uzza” that I will never believe in Him unless this iguana believes in Him. He said this and threw iguana in front of the Holy Prophet (S.A.W.W). The Holy Prophet (S.A.W.W) said, O iguana, iguana answered very clearly to which all the people heard. Iguana said I am here and ready for any service, O’ saviour of all saviours in the doomsday. The Holy Prophet (S.A.W.W) asked whom do you worship? Iguana answered, to one only, whose empyrean is on the heavens, whose sovereignty is on the earth, whose ways are in the oceans, whose blessing is in the paradise and whose anger is in the hell. The Holy Prophet (S.A.W.W) asked who am I? He said you are the Messenger of Allah Almighty and the last Prophet (S.A.W.W). He who testified you succeeded, and he who falsified you got disgraced. That peasant became Muslim (Al Shifa.1/204, Al Wafa 1/336, Al – Mustanad: 270)

3. Hazrat Abu Saeed Khudri (R.A), Hazrat Ibne-e Abbas (R.A) and Hazrat Umme Salma (R.A) narrate that once the Holy Prophet (S.A.W.W) was in the desert, a caller called, O Prophet (S.A.W.W) of the Allah, the Prophet (S.A.W.W) paid attention but saw nothing. Then again paid attention, saw a doe, which was tied. She said, “O Prophet (S.A.W.W) come close to me. The Prophet (S.A.W.W) went close to her and asked; if there was you any problem .She said yes, “I have left two kids in that mountain. Please untie me so that I may be able to go and feed them” then I shall return to you. He asked, would you really do so? She answered if I do not do this Allah shall inflict me pain that is meant for rascals. He untied her. She went away, fed her kids and came back. The Holy Prophet (S.A.W.W) tied her. In the mean time the peasant (who has imprisoned the hunted) woke up .He asked, O Prophet of Allah (S.A.W.W) is there any order for me? He said yes, release her. After being released she ran away quickly and was saying I testify that there is no one to be worship except Allah and you are Prophet(S.A.W.W) of Allah.(Al Shifa 1/207, Al Wafa 1/335, Al Mustanad:271)

4. Hazrat Anas (R.A) Says that I saw Holy Prophet (S.A.W.W) when it was the time of Afternoon prayer, people searched water for ablution but in vain. The pot of ablution was brought to the Holy Prophet(S.A.W.W) .The Holy Prophet(S.A.W.W) put his holy hand in the pot and ordered everyone that all of you must ablute in it. I saw the water gushing out between his fingers. People did ablution, even the last one. (Bukhari: 169, 3573, Muslim: 5942, Tirmizi: 3631, Nisei: 76, Al- Mustanad: 272)

5. Hazrat Salma bin Akua (R.A) narrates that once we left for a battle along with the Holy Prophet (S.A.W.W). In the way we felt intense hunger, so much so that we decided to slaughter some of our riding camels. The Holy Prophet (S.A.W.W) ordered us and we gathered our belongings. We spread a sheet for this. Everybody’s food was collected on the sheet. I popped up to guess how much the food is. I observed that the pile was equal to the size of a sitting goat. Where as we were 1400 persons. We all ate to our full and then we filled our bags as well. (Muslim: 4518’ Al-Mustanad: 277)

6. Hazrat Haisam bin Ade'e (R.A) narrates from his father that in the battle of Uhud Hazrat Abu Qatada bin Noman Zafri's eye came out. He came to the Holy Prophet (S.A.W.W) having eye in his hand. The Holy Prophet (S.A.W.W) asked what is this? He replied, O Prophet (S.A.W.W) of Allah it is that which you are seeing. He said if you will tolerate it, you will get paradise. If you want your eye cured I may place it back and pray to God and there will be no defect in your eye. He requested O ' Prophet(S.A.W.W) of Allah , No doubt paradise is great remuneration and a great benevolence but I am afraid of my wives , they may joke me for being one eyed. They will not pay any attention to me. Please fix my eye and ask for paradise for me as well from Allah. The Holy Prophet (S.A.W.W) said I do for you just now. The Holy Prophet (S.A.W.W) held his eye and kept it in its place. That became better than the other one till his death. Then the Holy Prophet (S.A.W.W) prayed for paradise for him (Mustadrak Hakim: 5359, Dalail Al Nabuwat Lil Behqi3/251, 252, 253, Al Wafa: 1/333, Al-Mustanad: 284)

7. Hazrat Ibn-e-Mankadar Taabi (R.A) narrates that the liberated slave of the Holy Prophet (S.A.W.W) Hazrat Safina (R.A) was separated from his troop in the territory of Roam. He was wandering in search of troops, all of a sudden he saw a lion .He said O'lion! I am the liberated slave of the Holy Prophet (S.A.W.W). And this is what happened to me. The lion came near to him waving his tail until he stood beside him. Whenever lion heard a voice from anywhere he ran towards that. Then again started walking beside him until he met with his troops and the lion returned back. (Al-Musannaf La Abdul Razzaq: 60544, Dalail Al -Nabuwat Lil-Behqi6/45, Sharah Al-Sunnah: 3732, Mustadrak Hakim:4288, Al-Mustanad: 291)

8. Hazrat Hassan (R.A) narrates that a man came to the Holy Prophet (S.A.W.W) and said, I have thrown my little girl in some particular valley. He went to that valley along with him and called her by name, O' anonymous, reply me with the permission of Allah. She came out and was saying I am present and ready to obey you. He said, "your parents have embraced Islam, if you want, I can take you back to them."She replied, "I do not need them. I have found Allah more merciful than both of them. (Muslim: 7076, Bukhari: 3637, Al-Mustanad: 308)

9. In two ways it is narrated from Hazrat Asmaa binte Umais (R.A) revelation was being descended on the Holy Prophet (S.A.W.W) and His holy head was in the lap of Hazrat Ali (R.A) .He could not offer the central prayer (Asr) till the sun set. The Holy Prophet (S.A.W.W) asked, O Ali! Have you offered prayer? He replied no. The Holy Prophet (S.A.W.W) said, O Allah! He was busy in obeying you and your Prophet. Revert the sun back for him.Hazrat Asma (R.A) says that I saw it set and then saw that it rose after setting and stayed over mountains and earth. This happened in Sehba village in the territory of Khyber. (Al Shifa 1/185, Mushkal al Aasar: 1207, Mujma Azawaid: 1497, Al-Mustanad: 309)

10.Hazrat Anas Bin Maalik (R.A) narrates that when Makkan's demanded miracle from the Prophet of Allah(S.A.W.W) .He divided the moon into two halves before them even they saw both halves lanced from centre.(Muslim:7026,Bukhari:3637, Al-Mustanad:308)

Knowledge of Mysteries

Hazrat Amr Ibn-e- Akhtab Ansari (R.A) narrates that the Holy Prophet (S.A.W.W) offered the morning prayer with us until the time of noon prayer, He dismounted from the pulpit and offered prayer 'again sat on the pulpit then again addressed us until it came the time of central prayer (Asr), again dismounted from the pulpit and offered prayer, again went on the pulpit and addressed us until the sun set. Thus He told us, what had happened and what was to happen. The most knowledgeable among us is the one who has retained the maximum of that address. (Muslim: 7627, Al-Mustanad: 62)

His uncle Abbas Bin Abul Mutlab ,when not a Muslim , in a battle of Badar in the army of non-Muslim was to fight against the Muslims and was imprisoned in the battle .The Holy Prophet(S.A.W.W) permitted for all prisnors that they may get freedom by giving blood-money(Fidia).Hazrat Abbas said ; O Prophet of Allah! I have no luggage. He (S.A.W.W) said; where is your luggage, which you and your wife Umm-e-Fazal have buried? Hazrat Abbas (R.A) said; By God! O' Prophet of Allah! I bear witness that You are Prophet of Allah, this was such a matter which no one knew except me and my wife. (Mustadrak Hakim: 5490)

Predictions

1. There is the prediction in the Holy Quran for domination of Roam .When Iranian defeated the Romans; the Muslims had heartfelt condolences for the Romans .Muslims wanted for the triumph of Romans. By conferring honour for their desire, Allah Said:

“The Romans have been subdued in the nearby land and after their subjugation they will overcome in a few years.”(Ar-Rum: 2 to 4)

This proved prophetic words and Romans dominated over Iran within a few years.

2. Say you, “Verily, though mankind and the Jinn should assemble to produce the like of this Qur’an, they could not produce the like thereof though they were helpers one of another.”(Bani Israeel: 17:88)

3.”No doubt We have sent down this Quran, and We most surely are its Guardian.”(Al-Hijr 10:9)

This verse of the Quran proved true .Until now, Quran is in original text as it revealed.

4. The Holy Prophet (S.A.W.W), The Merciful Prophet Said; “I swear upon Allah, who holds my breaths. The world will not come to end until people see the day when the killer will not know why he killed and the murdered will not know why he was murdered. Asked, how it will be? Said, it will be terrorism (Fitna). (Muslim: 7304, Al-Mustanad: 339).This prediction of our Holy Prophet (S.A.W.W) has proved true. Today the whole world has been suffering from massacre, target killing and bomb blasts.

5.Hazrat Ans (R.A) narrates that I have heard from the Holy Prophet(S.A.W.W) that among the signs of dooms day is that the knowledge will be vanished , fornication, drinking and ignorance will be in abundance and men will be less than women till only a single man will be kinsman for fifty women.(Muslim:6776,Bukhari:5231, Tirmizi:2205,Ibn-e-Maja:4045,Al-Mustanad:344).

You can perceive all happening in the world is related to the above mentioned tradition. In spite of this our Holy Prophet (S.A.W.W) Said; "Every coming time will be more hazardous for you than the previous one until you meet your God."(Bukhari: 7067, Tirmizi: 2206, Al-Mustanad: 341)

Chapter.3 The Highest Attributes and Fair Role

1. For Ever in Remembrance of Allah

It is obligatory for common Muslims of all over the world to offer five prayers. In inverse to this, the Holy Prophet (S.A.W.W) had six obligatory prayers. The sixth prayer which is offered in second half of night is called "night waking prayer" (Tahajjud). This is the most difficult prayer than all. Moreover, He observed numerous fasts. He involved in any thinking, remained in state of fear (Fear of Allah) and all the time remembered God. (Muslim: 826, Abu Daoud: 18, Tirmizi: 3384, Ibn-e-Maja: 302, Al-Mustanad: 1489). The Worshipping more than Ummah, to perform the most difficult worship and to remain in remembrance of Allah all the time is the best example on His truthfulness.

2. Austerity In spite of Authority

Despite of all these perfection, authorities and and large number of Companions and slaves (Men to render their services) .He lived with great simplicity. He ate very less. At home hearth did not burn (having no flame) up to months. He passed the time by using oats, dates and milk. He liked Oat-cake and He and His family did not eat to his fill, until the time of His demise. (Ibn-e-Maja: 3346)

He never took unnecessary care for His family. Once His daughter wanted to keep servant due to worry of work and hardships 'then the Holy Prophet (S.A.W.W) Said; "I give you better thing than this. He advised her to recite" SUBHANALLAH (Allah is the (most) Sacred), AL-HAMDO LILAH (All Praise for Allah), and ALLAH-O-AKBAR (Allah is the Greatest) by thirty-three times." (Bukhari: 6318, Muslim: 6915, Abu Daoud: 5062)

He often slept on ground. He liked white cotton clothes. When He passed away His Holy wife Hazrat Aisha (R.A) brought out a cotton cloth and tehband (a cloth worn around the waist) and told the people that the Holy Prophet (S.A.W.W) passed away in these two clothes. (Muslim: 5442, 5443, Bukhari: 5818, Abu Daoud: 4036, Tirmizi: 1733, Ibn-e-Maja: 3551, Musnad Ahmad: 24092, Al-Mustanad: 1647)

He took very little rest; one cloth sheet was spread by two folding under Him. One night, His family members put the cloth below Him by folding quarterly; it caused delay to offer "night waking prayer (Tahajjud). He Said, what have you spread beneath me? His family told that Your Cloth Sheet' was quarterly folded for Your rest. He said, change it as before! Due to its softness my night waking prayer has delayed. (Shamail Tirmizi, P.22)

He did not leave patrimony for his progeny. Instead, He said we prophets of God are neither heirs of someone nor we have heir. Whatever we leave is alms in the way of Allah. (Mu, Atta Imam Muhammad

319, Mu,Atta Imam Malik Kitab Al-Kalam Chapter ma,ja Fi Tarkatun –Nabi(S.A.W.W) 27; Muslim:4577, Bukhari:3094,Tirmizi:1610, Nasai:4148, Abu Daoud:2963,Al-Mustanad:1053)

He never used alms, as he prohibited alms for his family. His grandson Hazrat Imam Hassan (R.A) one day in his childhood put an alms date in his mouth .He with the expression of hatred and prohibition pulled the date out of his mouth, and said,“ Don’t you know we do not use alms.”(Muslim: 2473, Bukhari: 1491, Alp-Mustanad: 1082). He did not show interest in materialism as whole. He Prayed; O Allah! Provide the Progeny of Muhammad (S.A.W.W) with subsistence sustenance.”(Muslim:2427,7471,7472,,Bukhari:2420,Tirmizi:2361,Ibn-e- Maja:4139,Musnad-e-Ahmad:9727,Al-Mustanad:1583).

Advising a person the Holy Prophet(S.A.W.W) said,“Consider five things blessing before five things, youth before old age , Health before illness, wealth before poverty, leisure before engagement and life before death.(Sharah Al-Sunnah:4060, Mustadrak Hakim:8010, Al-Mustanad:1585)”

Hazrat Abu Huraira (R.A) narrates that the Prophet of Allah (S.A.W.W) said, “Be aware! Cursed is world and everything in it, except remembrance of Allah’s name and which relates to it and scholar and student.”(Tirmizi: 2322, Ibn-e-Maja: 4112, Al-Mustanad: 1586)

Hazrat Sahal (R.A) narrates that Holy Prophet of Allah(S.A.W.W) said if the value of this world before Allah was even equal to the wing of mosquito, He would not have let any infidel drink water.(Tirmizi:2320,Ibn-e-Maja:4110,Al-Mustanad:1587)

Despite availability of all kinds of facilities and presence of large number of men to serve, so much disinterested and careless for materialism, not leaving any property of the world and prohibition of alms for his progeny is the best argument to being a true prophet.

3. Lesson to Serve Humanity

Islam has given a great respect to mankind whether one related to any tribe, nation or religion .Allah Says, “We honored the children of Adam.”(Bani Israeel: 70)

The Holy Prophet (S.A.W.W) Said, “Have mercy on those who are on the earth. He who is in the Heavens shall mercy upon you.”(Abu Daoud: 4941, Tirmizi: 1923, Masnad-e-Ahmad: 1637)Moreover, the Holy Prophet (S.A.W.W) Said, “The creature of Allah is His family. Allah Rewards one with the more affection who behaves with His family well. :”(Masnad-e-Abi Yala3315, Al-Mustanad: 1637)

It is the top most mercy and love for the creature as God Says, “We Sent not you, but a mercy for all worlds,” (Al-Anbiya: 107)

4. Domination over Hearts

Once Urva Bin Masood was sent by Makkan’s towards the Holy Prophet (S.A.W.W) in the year of Hudaibia treaty. He watched the companions respecting the Holy Prophet (S.A.W.W). When Urva went back to his friends, he told them, O people by God I have visited the courts of Quaesar and Najjashi also, By God! I have never seen the follower of any emperor respecting him as much, as is respected This

Prophet (S.A.W.W) by his companions. By God! Even if He throws his phlegm his companions used to take in their hands and rub it on their faces and bodies. When He gives them any order all of them rush to obey it. When He makes ablution, it seems as they will quarrel with each other to get blessing from that water. When He speaks, they keep their voices low in his regard before Him. Due to His respect they do not dare to stare at Him. He has given you the direction to the right path, so accept it wholeheartedly. (Bukhari: 2731, Al-Mustanad: 36)

Hazrat Anas (R.A) narrates, that I saw the Holy Prophet(S.A.W.W), barber was trimming His hair, and His pupils were gathered around Him. They desired that even if a single hair falls it must be in the hands of someone.(Muslim:6043,Al-Mustanad:37).Despite so graceful life, He never claimed for divinity but liked for Himself Servant (the most Obedient) of Allah..

Hazrat Breda (R.A) narrates;”Once a peasant demanded a miracle from the Holy Prophet (S.A.W.W). In response the Holy Prophet (S.A.W.W) asked him to give message to a tree that the Holy Prophet (S.A.W.W) was calling it. It bent right and left, to and fro, its roots were broken. Then tearing the earth, dragging its roots and raising dust it came to the Holy Prophet (S.A.W.W) and said God bless You (S.A.W.W) O Prophet (S.A.W.W) of Allah. The peasant asked the Holy Prophet (S.A.W.W), please order it to go back to its origin. It went back, fixed its roots and stood upright. The peasant sneaked for permission to prostrate before Him. He said, “If I was to allow prostrating before any human then I would have ordered the wife to prostrate before her husband.”Then he requested Him allow me to kiss your hands and feet. The Holy Prophet (S.A.W.W) permitted him.(Al SHIFA.V.196,Al-Mustanad:262)

This is the humbleness, obedience and realism of the Holy Prophet (S.A.W.W)

Chapter.4 Achievements

1.Who were First Persons to Embrace Islam

The most convenient way to gauge out the attributes and fair role of any person is to get information from friend of his childhood or to get information from his wife or then get information from his domestic servant. We see those who expressed faith on You (S.A.W.W) the most earlier are; His childhood friend Hazrat Abu Bakar (R.A), His sacred wife Hazrat Khadijah Tul Kubra (R.A) and His servant Hazrat Zaid Bin Harsa (R.A).

These are proof of precision for His transparent role and true claim of Prophethood.The Holy Appearance of the Holy Prophet (S.A.W.W) was the embodiment of beauty, elegance and distinctive brilliance. The Holy Face bore such dignity and unique attraction that an onlooker would concede to His truthfulness by merely seeing Him.

Hazrat Abdullah Bin Salam (R.A) narrates; “When I saw the Holy Prophet (S.A.W.W) on the occasion of migration I understood by from the very sight of His Holy Face that it cannot be the face of a liar.”(Tirmizi: 2485)

2. Acknowledgement of Kings

1. In the Prophethood era of the Holy Prophet (S.A.W.W), when Quraish of Makkah teased the Muslims very much then the Muslims were compelled to migrate for Habsha. The Quraish of Makkah reached in Najjashi (King of Habsha) court by their pursuit and claimed for returning of the Muslims. In spite of unilateral decision, Najjashi called the Muslims and asked what your religion says?

The interpreter of Muslims Hazrat Ja'far Bin Abi Talib (R.A) made a speech: O' King! We were such a nation indulged in ignorance. We were idolaters, carrion eaters, practiced adultery, cut off from relatives, misbehaved with neighbours and the man strong among us lived by preying upon the weak. We were in such diverse condition so that Allah Sent a Prophet among us which we knew about His truthfulness and His integrity. He had exemplary role and the most well-born of the Arabs. He called us for (Oneness of) Allah preached to believe only in Allah and His worship and except this to leave rocks and idols which were worshipped by our fore fathers. He exhorted us to speak the truth, to give trusts, to do good turn to the relatives, to well-behave with neighbour. He ordered us to restrain from adultery, unjust bloodshed, obscenity, telling lie, use property of orphan and slandering of pious women. He also ordered us to worship only Allah, not share any (in worship) with Him. We acknowledged Him true, expressed faith on Him and followed His brought religion. As like as same, we worshipped Allah only, not share any (in worship) with Him and acknowledged matters unlawful which were considered unlawful by the Holy Prophet (S.A.W.W) and acknowledged lawful which were considered lawful by the Holy Prophet (S.A.W.W) .At this they became our enemies. They began to persecute us and gave us numerous punishments just returning from idols worshipping and due to worshipping of Allah and which dirty things were known lawful by them again to consider lawful. When they dealt us in much brutality, and made the earth (living place) non peaceful and created obstacles between us and our religion then we decided to leave for your country. We expect from you, here we will not be treated cruelly.

Najjashi said: Whatsoever He has brought, have you something from it? Hazrat Ja'far (R.A) said yes! Some read for me (Najjashi said). Hazrat Ja'far (R.A) recited the initial verses of Surah Maryam. Najjashi wept excessively so that his beard became wet. All priests of Najjashi also wept bitterly that their scriptures became wet by listening recite of Hazrat Ja'far (R.A) .Then Najjashi said, these verses and verses of the Evangel by having their origin from the same "fountainhead". After that Najjashi said to the opponents of the Muslims be off from here, I cannot hand over to you these people and shall not allow for any trick against these (Muslims).

On his order opponents went out from there. Because Najjashi was a Christian. On the next day, a Qureshi man named Umro Bin Aas said to Najjashi, O King! They say something big about Jesus. On this Najjashi called the Muslims .He wanted to know what the Muslims say about Jesus? At that time the Muslims felt nervousness but they fixed as like as before they will speak the truth, what may come? So when Muslims appeared in the court of Najjashi and he inquired then Hazrat Ja'far (R.A) said:

"We say same about Jesus which was brought by our Holy Prophet(S.A.W.W) Jesus is the Servant of Allah, His Prophet, His Spirit and His Command given unto bachelor ,pious Hazrat Maryam(A.S)."On this, Najjashi lifted a straw from the ground and said; By God! Jesus is just what you have stated him to be, and is nothing more than that. After that Najjashi said to the Muslims go! You may live in my country with

security and peace. One, who will abuse you, will be fined. I don't like to tease from anyone of you whether be rewarded by mountain of gold for this.

2. The Holy Prophet (S.A.W.W) from Madina wrote a preaching letter to the name of Roamans King "Harqal" .In the mean time Hazrat Abu Sufyan left Makkah for Roamans trade who yet not embraced Islam.Harqal called Abu Sufyan .Abu Sufyan narrates I was called with a group of Quraish .We were sit by Harqal in front of him and my companions were sit behind me. Then he called interpreter and said to ask some questions from him. If he tells a lie with me then you may tell from behind that he is liar. Abu Sufyan narrates; By God! If I not having this fear that they accuse me as liar then I must tell a lie. Then he said to interpreter to ask me how the family of the Prophet is? I said He has distinguished ancestry amongst us. He asked, has any king ruled from His ancestors? I said no. He asked, have you put false accusation on Him before this claim (Prophethood)? I said no. He asked are His followers the rich people or the poor? I said the poor people. He asked, are His followers increasing or decreasing? I said, His followers have been increasing day by day. He asked, is any returned after entrance into his religion by unwillingness from Him? I said no. Whenever have you fought a battle with Him? I said, yes. He asked, what was His result of battle with you? I said sometimes they win and sometimes we. He asked, did He breach (break promise) at any time? I said no, but during this time we have nothing about His present.Hazrat Abu Sufyan says By God! Except this one sentence I could not intermix any other in my negotiation. He asked, has any other also claimed for this (Prophethood)? I said no.

Then he said to his interpreter, tell him. I asked about His family then you told that He has distinguished family (well-born) amongst you and this is the rule that Prophets are sent from the best ancestry of his nation. Then I asked to you, has any king ruled from His ancestors? You said no, I thought if there was a king from His grandparents then it may suspicious that He claimed this to acquire the rule of His grandparents. Then I asked, are His followers rich people or the poor people? You said, they are the poor people and followers of the Prophets are always poor. Then I asked you, did you put false accusation on Him? You said no. So I know, One who does not falsify people, how he will falsify God? I said to you, if any person becomes apostate unwillingly after entrance into His religion. You said no and it is reality as faith becomes as an essential part of the heart. I questioned you, are His followers increasing or decreasing? You said, they are increasing and it is a rule to express faith that it reaches at climax. I asked you, whenever have you fought a battle with Him? You said yes and sometimes He won and sometimes we won and this is the rule. The earlier prophets had the same, and then at last they get triumph. I asked you, has He breached (broken promise) any time? You said no and this is the rule, Prophets never break promise. I asked you, has any claimed this (Prophethood) before Him? You said no. I thought, if any one before Him claimed this then I say that He has followed the earlier. Then Harqal asked, for what type of things He ordered you? I said He ordered us to offer prayer, to give charity (Zakat), to be kind and righteous. He said, if you have narrated the truth then really He is the Prophet and I knew that time of His Appearance is near but I did not notice that His Appearance will be amongst you. If I know that I would reach to Him then I like to meet Him and if I present there then wash His sacred feet. His law and order must reach here where I am standing. The he read the letter of the Holy Prophet (S.A.A.W.W) consist of following writing:

“In the name of Allah, the Most Beneficent, the Most Merciful “.This letter from the Holy Prophet (S.A.W.W), to the name of Roam’s King Harqal.Bless on him who followed the right path. After that it be clarify that I invite you to enter into the fold of Islam, embrace Islam, will be live peacefully, acknowledge Islam, Allah will Bless with twice reward and if you turn out then sin of your’s followers be on you.(God Says):O believer of revealed book(Ahl-e-Kitab)! Accept the Command which is common between us and you, that we will not worship any other except Allah and not associate any other with Allah and any one from us will not worsip except Allah and if they turn from us then say, be witness we are Muslims. When Harqal read the entire letter then there was much noise in front of him. There were many sounds (in his court). He ordered for our exit and we came out. After that, I said to my companions, this has raised the importance of Muhammad (SW.A.W.W) because the King of Rome

frightens much from Him. After that I always remained in this belief that the Prophet of Allah will get domination very near. At last, Allah entered Islam in my heart. (Bukhari: 51, Muslim: 4607, Abu Daoud: 5136, Tirmizi: 2717)

3. The Most Successful Personality

Our Holy Prophet(S.A.W.W) was born in the poor and the most honourable family of Quraish.Before His holy birth, His father was met by demise and He was looked after by his mother and grandfather. At the age of forty years He announced Prophethood.Before announcement of the Prophethood was well-known due to gentleness and honesty. People called Him “Man of Truthfulness and Integrity” (Sadiq-o-Ameen). He was not taught by any person. When Allah Himself descended first revelation then Said;”Recite with the name of your Lord” (Al-Alaq)

Then descended second commandment;” O Beloved! Stand up, and then warn”(Al-Muddasar).When the revelation of the Holy Quran started ,people astonished that He did not learn a knowledge from any one as He was in front of them. Suddenly, how He started so universal and the most comprehensive conversation, we cannot make a single sentence like this. Now those people can not violate Him. That was the reason as His previous record was very clear. Quran presented His previous record as challenge.

“I have already passed a portion of my life amongst you before it .Have you then no wisdom? (Yunas: 16).

He started alone for a mission of Islam. Then invited His family for this. Then preached this for the citizen and then brought this message to the whole world. He prepared the competent companions and by passing through the most difficult situations, brought this message to accomplishment. He established an Islamic government on the vast region of the world and implemented Islam in it. He saw the field of Islam as ever green and fresh with His sacred eyes. He gave inspiration and motivation for His Ummah to maintain this mission and fixed a complete process and way for this. When the time of demise (Visal) was near to leave this world then at the occasion of last pilgrimage (Hajj), in the presence of million people, He delivered a sermon named as “the last sermon”.

4. The Last Sermon

”O people! I might not be amongst you next year. Verily your blood, your property and your honour are sacred and inviolable, as the sacred inviolability of this day of yours, this month of yours and this very

town (of yours). All the practices of the days of ignorance are now under my feet. The blood revenges of the days of ignorance are remitted. The first claim on blood I abolish is that of Ibn Rabi'ah bin Harith. All interests and usurious dues accruing from the times of ignorance stand wiped out. And the first amount of interest that I remit is that which Abbas ibn Abd-ul-Muttalib had to receive. Fear Allah concerning women, for verily you have taken them on the security of Allah and have made their persons lawful unto you by Words of Allah. You have the rights over women that they should not allow any other to sleep on your bed. If they do so (unlawful) then punish them according to the requisite. Women abide by your right to be fed and clothed in (way of) kindness. Beware! Your Allah is one. An Arab has no superiority over non-Arab nor does a non-Arab has any superiority over an Arab; also a white has no superiority over a black nor a black has any superiority over a white –except by piety and good action. The most honourable amongst you near Allah is one who is more pious. You all are progeny of Adam and Adam was created out clay. People! Remember that there is no prophet after me and no Ummah after you. Worship your Lord; offer prayers five times a day; observe fast in the month of Ramadan; pay readily the Zakat (poor due) on your property and perform pilgrimage to the House of God and obey your rulers. If you act upon these then you will be admitted to the Paradise of your Lord. People be not astray after me and not kill to each other. I am leaving behind the “Book of Allah” (The Holy Quran) among you. If you will follow this (Quran) then will never go astray. On the “Day of Resurrection” Allah will ask you about me? What will be your answer? They answered, “we bear witness that you have conveyed the message (of religion) and discharged your ministry of Prophethood and looked to our welfare “. Thereupon Allah’s Messenger (S.A.W.W) lifted his forefinger towards the sky and then pointing towards people said: “O ‘Allah’ be Witness.” “O ‘Allah’ be Witness.” “O ‘Allah’ be Witness.”

Let him that is present convey it unto him who is absent. There are many a listeners that when they convey a listened thing onwards the person receiving is even wiser.”(Muslim: 2950, Abu Daoud: 1905, Ibn-e- Maja: 3074, Sunan Darmi: 1856, Al-Mustanad: 1175)

When He delivered the sermon then the verse of the Holy Quran was descended.”This day I have perfected your religion for you and completely My favour upon you and have chosen Islam as religion for you.”(Al-Maidah: 3). Read this sermon with consciousness .Read again and again .We have compared this (sermon) with the speeches of great personalities of the world. Till now, any other person of the world is unable to make such sermon, nor any one has taught like this and not any has presented such practical example.

It should be clear; this sermon of the Holy Prophet (S.A.W.W) has been included in the manifesto (Manshoor) of the United Nations Organization. A non –Muslim thinker Michal Heart writes:

“It is this unparalleled combination of secular and religious influence which I feel entitles Muhammad to be considered the most influential single figure in human history.”(The Hundred page No: 10)

5.Our Holy Prophet(S.A.W.W) is Dignified all the Time

Today every person can observe easily the living example of the truthfulness of our Holy Prophet(S.A.W.W).The revered name of the Holy Prophet (S.A.W.W) is being recited in every moment of time(every inch of time) during twenty four hours. The series of calling for prayers starts from far

eastern country Indonesia, with the movement of sun call for prayer (Azan) of the same time travels forward through villages, cities and countries. After passing through all islands of Indonesia, Bangladesh, India, Pakistan, Musqat, Iran, Arabia, Egypt, Turkey, Spain and then same call for prayer is being raised in other western countries. In this way, we have counted those countries situated in a straight line from east to west. The breadth of these countries and the Asian and African countries to their right and left are still to be considered. It must be kept in mind that it's just about merely one time call for prayer. As the call for prayer of one time started from east and still in travel to reach far west. In the mean time, second call for prayer starts. Imagine yourself the process of five calls during the whole day.

Allah Almighty says in Quran, " O beloved, we have elevated your recitation for you.' So numerous books have been written on His attributes (Seerat), it is impossible to count these books and this is the record in all over the world .The Naats (Admiration of the Holy Prophet(S.A.W.W) in His honour,Qasaids(Encomiums) and ,Ruba,iyats have been written in every language and their numbers have record in all over the world.

6. The Dignity of His Caliphs

All His Companions and "Family Members" (Ahl-e-Bait) were carriers of his preaching. Especially the four caliphs were the highest rank saints of their era and were perfect reflection of the Holy Attributes of the Holy Prophet (S.A.W.W).

The profession of Hazrat Abu Bakar (R.A) was trading of cloth. When he was appointed as caliph, according to his previous routine he put some cloth sheets on his hand and went to sell them in the market. He met Hazrat Umer (R.A) in the way. He asked where you are going? He replied going to sell cloth sheets in the market.Hazrat Umer(R.A) said, ' If you keep it up for trading then how will you pay your attention for the responsibility of caliphate. He said then how my family will get a food? He said; let us go to the treasure "Abu Obaida" to whom the Holy Prophet (S.A.W.W) has honoured with the title of "Trustable of the Ummah".He will fix some stipend for you. They both went to him. He fixed an average stipend.

Once his wife desired for a sweet dish. He told her that he had not enough money for that. His wife arranged to have the sweet dish after saving penny by penny. He said that it is known from experience that whatever you saved, we took extra from the public treasury. He returned that saved amount to the public treasury and in future lessened his salary as well as by the same amount.

When Hazrat Umer (R.A) became caliph, he gathered people and said that I was trader. Now you have given me the responsibility of caliphate.What will be the source of my subsistence now?Hazrat Ali(R.A) suggested that you may take as much from the public treasury which is sufficient for your family in an average way.Hazrat Umer(R.A) agreed at that proposal and an average amount was fixed. After sometime, Hazrat Ali (R.A), Hazrat Usman (R.A), Hazrat Talha (R.A), Hazrat Zubair (R.A) and other companions mutually thought upon to increase his stipend, in his absence. But these persons could not dare to talk directly with him. For this they talked to Hazrat Umer (R.A) daughter Hazrat Hafsa (R.A) who was the Holy wife of the Holy Prophet (S.A.W.W), to let them know the opinion of Hazrat Umer(R.A)

without nominating them. When she talked to Hazrat Umer (R.A) .He said, "If I manage to know the names, who proposed this, I will punish them severely." You tell me, what was the best clothing of the Holy Prophet (S.A.W.W) in your house? She replied, two pieces of reddish cloth which He used to wear on Friday or at the time of meeting with some delegations. Then Hazrat Umer (R.A) what was His best meal? She replied, oat cake. Then he asked what was the best bedding which He used to spread in your house .She replied, a coarse cloth which He used it with four folds in summer and in winter He used to spread half of it under him and the other half over Him.Hazrat Umer (R.A) said to Hafsa, tell them, "I will follow the footsteps of the Holy Prophet (S.A.W.W).

When His caliphs having such states of righteousness then assess the Holy Dignity of The Holy Prophet (S.A.W.W)

"Ye Shan hay khidmat garon ki, Sarkar ka aalam kia ho ga"

(This is the dignity of those, who rendered their services for Him all the time, what will be the Status of their most Dignified Leader (The Holy Prophet (S.A.W.W)?)

Chapter.4 The Last Prophet and His Message

As being a Preacher of the" Worldly Mission" Our Holy Prophet (S.A.W.W) has guided the people in every field of life. He has performed all practically and completed the religion. If any new problem rises which having no direct solution in Quran and Sunnah then to solve it the religious scholars are ordered to practice "Ijtihad" and the duty of Islam's preaching has been assigned to the Ummah.Paper was invented at the advent of Him as being Prophet. Besides this, the postal system started. Today, the whole world has been inter-connected throughout press and media. It has become very easy to convey the Message of a Prophet to any corner of the world. These all have deeply relations with His Universal Prophethood.Today's media is "Divine Favour" for recognition of Worldly Prophethood.

In the presence of all these administrations, now it is no need for any new Prophet, He is the last Prophet. Therefore, He says:"I am the last Prophet, there is no Prophet after me."(Tirmizi: 2219, Bukhari: 3609, Muslim: 7342)

Ponder upon (with core of heart and alertness of mind)! a Personality having the most comprehensive and vast knowledge for every topic, the greatest governing authority, domination over the hearts that people preserve His Nails and Hair as considering blessing, the world's kings cannot compete His single servant .If such Personality forced to bow for Himself and claimed for divinity then in this vast world, all could have easily go on in the world of fools. In contrary to this, He always adopted humbleness, called Himself Allah's Servant (Worshipper) ,consider His every quality blessing of Allah, always remained in Remembrance of Allah. He converted this message to the people "No one is worthy to be worshipped except Allah and Muhammad is neither Allah nor a Son of Allah but He is the Servant (the most Obedient) of Allah and His Messenger."

Hazrat Umro Bin Aas (R.A) said to Him."O Prophet of Allah, I want forgiveness for my previous sins! He said: "O Umro when any person enters in Islam then he gets forgiveness for all his previous sins."(Muslim: 321) Come! The Merciful Doors of Islam are open for you. Not repent on previous sins. The Mercy of the Holy Prophet (S.A.W.W) having enthusiasm to take you in His arms of Kindness.

There is no God but Allah, Muhammad is the Messenger of Allah.

La illah illallah Muhammad u r rasullullah.

The Saying (Hadith) of the Holy Prophet (S.A.W.W)

Our Holy Prophet (S.A.W.W) taught respect to Muslims. He said:"Send peace and blessing (Salat) on all the Prophets of Allah and His Messengers. Undoubtedly, Allah Has Sent them as Sent me."(Masnad Al-Firdous: 3710)

His Highness The Greatest Prophet

See in sun and see in light

Who is wrong and who is right

Great is Allah then my prophet

None is greater in my sight

He is never son of Allah

Even then you see his light

Always Allah helps Muhammad

Fight with him if you can fight

Midst of ten thousands of saints

In his right hand flaming light

Live in love and die in love

You will see the end is bright

For his umma after him

Has been weeping day and night

No body can beat Muhammad

Take it granted black and white

Only Allah can assess him

O, Qasmi you should be quiet

Islam The World Religion